



Mississippi Regional Housing Summit

"Exploring the Future of Housing Together"

SPONSORSHIP PACKAGE

SPONSOR INFORMATION

Company Name: _____
Contact Person: _____
Billing Address: _____
Contact Phone: _____
Contact Email: _____

SPONSORSHIP LEVELS

GOLD SPONSOR. (\$5,000)

Top/largest placement of company logo on event media (flyer, e-news, ad placement, website, etc.)
Company name included in sponsor listing with all radio ads and PSAs
On stage mentions, an "on stage" welcome, slide of logo shown on digital monitors throughout building the day of the show and main stage signage
Company receives (6) registration packets with Business name recognition on reservation cards, (2) 8x10 Exhibitor Booths, full page, color ad in program

SILVER SPONSOR (\$2,500)

Largest placement of company logo on event media (flyer, e-news, ad placement, website, etc.)
Company name included in sponsor listing with all radio ads and PSAs
On stage mentions, slide of logo shown on digital monitors throughout building the day of the show
Company receives (4) registration packets with Business name recognition on reservation cards, (1) 8x10 Exhibitor Booth, 1/2 page, color ad in program

BRONZE (\$1,000)

Medium placement of company logo on event media (flyer, e-news, ad placement, website, etc.)
Company name included in sponsor listing with all radio ads and PSAs
On stage mentions, slide of logo shown on digital monitors throughout building the day of the show
Company receives (2) registration packets with Business name recognition on reservation cards, (1) 8x10 Exhibitor Booth, 1/4 page, color ad in program

Exhibitor (\$500)

(1) 8x10 Exhibitor Booth, Business card ad in program, 1 registration packet

Friends of Vicksburg (local merchants only) (\$250)

(1) Business card ad in program, 1 ticket to VIP Reception

PAYMENT INFO

____ Enclosed is our check made payable to **Mississippi Regional Housing Summit**

____ Please charge to my Credit Card: Account Number: _____ - _____ - _____ - _____

Circle one (Visa or MasterCard) Exp. Date: _____ / _____

Signature

Date

Please direct any questions to Julie Ford at 601.630.2929 (julie@vicksburg.org) or Jennifer Hall at 601.939.8820 (jenhall@mssmha.com) or Angela Turner at 601.634.4528 (aturner@vicksburg.org) or Gertrude Young at 601.634.4520 or (gyoung@vicksburg.org). Please email camera-ready logo ad to aturner@vicksburg.org.

Your Sponsorship makes it ALL POSSIBLE!

Each registration packet includes 1 ticket to the VIP Reception

MAIL PAYMENTS: Vicksburg Convention Center ATTN: Julie Ford - P.O. Box 189 Vicksburg, MS 39180

www.Vicksburg.org/CommunityDevelopment/HousingOffice/Summit